

| APP OCC | APP DATE/ | LOCATION | | | | | | | | # OF | TWN | CENSUS |
|----------|------------|-----------|---------------------|---------------------------|-------------------------------|---------|-----------|----------|------|------|-------|--------|
| TYP CODE | ISSUE DATE | CITY CODE | PARCEL ID | OWNERS NAME/OWNER ADDRESS | CONTRACTOR(S) | VALUE | PERMIT# | FEE/PAID | INSP | SHP | TRACT | TRANS# |
| A3 | 37 | 7/03/2018 | 110 ALEXANDRA DR | | CLEVELAND COUNTY | | | | | | | |
| | | 7/03/2018 | 57280 | | PO BOX 1210 | 151,458 | BP 160042 | 1,049.00 | | 6 | 13 | 175321 |
| SFD | | | | | SHELBY, NC 28151-1210 | | | 1,049.00 | | | | |
| | | | | | LEATHERMAN ELECTRIC INC | | | | | | | |
| | | | | | E & E PLUMBING | | | | | | | |
| | | | | | REINHARDT HEATING & AIR | | | | | | | |
| A3 | 37 | 7/05/2018 | 131 AUTUMN WOODS DR | | BRINKLEY FAMILY FARMS LLC | | | | | | | |
| | | 7/05/2018 | 7741 | | 413 COUNTRY CLUB ACRES | 84,658 | BP 160060 | 613.00 | | 4 | 6 | 175416 |
| SFD | | | | | KINGS MOUNTAIN, NC 28086 | | | 613.00 | | | | |
| | | | | | OSBORNE BROTHERS ELECTRIC INC | | | | | | | |
| | | | | | BRACKETT SOLUTION | | | | | | | |
| | | | | | COMFORT AIR INC | | | | | | | |
| A3 | 37 | 7/05/2018 | 133 AUTUMN WOODS DR | | BRINKLEY FAMILY FARMS LLC | | | | | | | |
| | | 7/05/2018 | 7741 | | 413 COUNTRY CLUB ACRES | 90,211 | BP 160062 | 715.00 | | 4 | 6 | 175418 |
| SFD | | | | | KINGS MOUNTAIN, NC 28086 | | | 715.00 | | | | |
| | | | | | OSBORNE BROTHERS ELECTRIC INC | | | | | | | |
| | | | | | BRACKETT SOLUTION | | | | | | | |
| | | | | | COMFORT AIR INC | | | | | | | |
| A3 | 37 | 7/05/2018 | 145 AUTUMN WOODS DR | | BRINKLEY FAMILY FARMS LLC | | | | | | | |
| | | 7/05/2018 | 7741 | | 413 COUNTRY CLUB ACRES | 80,124 | BP 160063 | 520.00 | | 4 | 6 | 175419 |
| SFD | | | | | KINGS MOUNTAIN, NC 28086 | | | 520.00 | | | | |
| | | | | | OSBORNE BROTHERS ELECTRIC INC | | | | | | | |
| | | | | | BRACKETT SOLUTION | | | | | | | |
| | | | | | COMFORT AIR INC | | | | | | | |
| A3 | 37 | 7/05/2018 | 147 AUTUMN WOODS DR | | BRINKLEY FAMILY FARMS LLC | | | | | | | |
| | | 7/05/2018 | 7741 | | 413 COUNTRY CLUB ACRES | 97,852 | BP 160064 | 811.00 | | 4 | 6 | 175420 |
| SFD | | | | | KINGS MOUNTAIN, NC 28086 | | | 811.00 | | | | |
| | | | | | OSBORNE BROTHERS ELECTRIC INC | | | | | | | |
| | | | | | BRACKETT SOLUTION | | | | | | | |
| | | | | | COMFORT AIR INC | | | | | | | |
| A3 | 37 | 7/05/2018 | 149 AUTUMN WOODS DR | | BRINKLEY FAMILY FARMS LLC | | | | | | | |
| | | 7/05/2018 | 7741 | | 413 COUNTRY CLUB ACRES | 84,658 | BP 160066 | 613.00 | | 4 | 6 | 175422 |
| SFD | | | | | KINGS MOUNTAIN, NC 28086 | | | 613.00 | | | | |
| | | | | | OSBORNE BROTHERS ELECTRIC INC | | | | | | | |
| | | | | | BRACKETT SOLUTION | | | | | | | |
| | | | | | COMFORT AIR INC | | | | | | | |
| A3 | 37 | 7/05/2018 | 151 AUTUMN WOODS DR | | BRINKLEY FAMILY FARMS LLC | | | | | | | |
| | | 7/05/2018 | 7741 | | 413 COUNTRY CLUB ACRES | 90,211 | BP 160068 | 715.00 | | 4 | 6 | 175423 |
| SFD | | | | | KINGS MOUNTAIN, NC 28086 | | | 715.00 | | | | |
| | | | | | OSBORNE BROTHERS ELECTRIC INC | | | | | | | |
| | | | | | BRACKETT SOLUTION | | | | | | | |
| | | | | | COMFORT AIR INC | | | | | | | |
| A3 | 37 | 7/05/2018 | 153 AUTUMN WOODS DR | | BRINKLEY FAMILY FARMS LLC | | | | | | | |
| | | 7/05/2018 | 7741 | | 413 COUNTRY CLUB ACRES | 80,045 | BP 160069 | 806.00 | | 4 | 6 | 175424 |
| SFD | | | | | KINGS MOUNTAIN, NC 28086 | | | 806.00 | | | | |
| | | | | | OSBORNE BROTHERS ELECTRIC INC | | | | | | | |
| | | | | | BRACKETT SOLUTION | | | | | | | |
| | | | | | COMFORT AIR INC | | | | | | | |
| A3 | 37 | 7/05/2018 | 155 AUTUMN WOODS DR | | J&J ASSETS LLC | | | | | | | |
| | | 7/05/2018 | 61351 | | 1703 LAUREL ST | 97,770 | BP 160071 | 710.00 | | | | 175425 |
| SFD | | | | | COLUMBIA, SC 29201 | | | 710.00 | | | | |
| | | | | | OSBORNE BROTHERS ELECTRIC INC | | | | | | | |
| | | | | | BRACKETT SOLUTION | | | | | | | |
| | | | | | COMFORT AIR INC | | | | | | | |
| A3 | 37 | 7/05/2018 | 157 AUTUMN WOODS DR | | BRINKLEY FAMILY FARMS LLC | | | | | | | |
| | | 7/05/2018 | 7741 | | 413 COUNTRY CLUB ACRES | 85,481 | BP 160072 | 624.00 | | 4 | 6 | 175427 |
| SFD | | | | | KINGS MOUNTAIN, NC 28086 | | | 624.00 | | | | |
| | | | | | OSBORNE BROTHERS ELECTRIC INC | | | | | | | |
| | | | | | BRACKETT SOLUTION | | | | | | | |

DATE 8/01/18 PERMIT TYPE: BP
TIME 8:40:12 SELECT APPL TYPE: A3
USER PERMIT WHICH DATE: ISSUED
SUBDIVISION: All

CLEVELAND COUNTY
PERMITS ISSUED REPORT
DATE RANGE 7/01/2018 THRU 7/31/2018
BUILDING PERMIT NEW

SORT SEQ: PERMIT/APP TYPE
SUMMARY/DETAIL: D
CONTRACTOR: All
TOWNSHIP: All

PAGE 1
PROG# PT2011

| DATE | 8/01/18 | PERMIT TYPE: | BP | CLEVELAND COUNTY | SORT SEQ: | PERMIT/APP TYPE | PAGE | 3 | | | | |
|-------------------|------------|-------------------|---------------------|---|---|-----------------|-------------|------------|------|-----|-------|--------|
| TIME | 8:40:12 | SELECT APPL TYPE: | A3 | PERMITS ISSUED REPORT | SUMMARY/DETAIL: | D | PROG# | PT2011 | | | | |
| USER PERMIT | | WHICH DATE: | ISSUED | DATE RANGE | 7/01/2018 THRU | 7/31/2018 | CONTRACTOR: | All | | | | |
| | | SUBDIVISION: | All | BUILDING PERMIT NEW | TOWNSHIP: | All | | | | | | |
| APP OCC | APP DATE/ | LOCATION | | | | | # OF | TWN CENSUS | | | | |
| TYP CODE | ISSUE DATE | CITY CODE | PARCEL ID | OWNERS NAME/OWNER ADDRESS | CONTRACTOR(S) | VALUE | PERMIT# | FEE/PAID | INSP | SH# | TRACT | TRANS# |
| A3 | 37 | 7/10/2018 | 139 AUTUMN WOODS DR | | BRACKETT SOLUTION HOYLE MARVIN H | | | | | | | |
| | | 7/10/2018 | 7741 | BRINKLEY FAMILY FARMS LLC 413 COUNTRY CLUB ACRES KINGS MOUNTAIN, NC 28086 | WJH LLC | 85,481 | BP 160116 | 624.00 | | 4 | 6 | 175721 |
| SFD | | | | | OSBORNE BROTHERS ELECTRIC INC BRACKETT SOLUTION COMFORT AIR INC | | | 624.00 | | | | |
| A3 | 37 | 7/10/2018 | 143 AUTUMN WOODS DR | | BRINKLEY FAMILY FARMS LLC 413 COUNTRY CLUB ACRES KINGS MOUNTAIN, NC 28086 | | | | | | | |
| | | 7/10/2018 | 7741 | | WJH LLC | 89,686 | BP 160117 | 711.00 | | 4 | 6 | 175728 |
| SFD | | | | | OSBORNE BROTHERS ELECTRIC INC BRACKETT SOLUTION COMFORT AIR INC | | | 711.00 | | | | |
| A3 | 37 | 7/10/2018 | 202 AUTUMN WOODS DR | | J&J ASSETS LLC 8508 PARK RD #133 CHARLOTTE, NC 28210 | | | | | | | |
| | | 7/10/2018 | 59407 | | WJH LLC | 80,124 | BP 160118 | 520.00 | | 4 | 6 | 175729 |
| SFD | | | | | OSBORNE BROTHERS ELECTRIC INC BRACKETT SOLUTION COMFORT AIR INC | | | 520.00 | | | | |
| A3 | 37 | 7/10/2018 | 205 AUTUMN WOODS DR | | VONGVORASENG KHAMLA 1222 AUTEN RD CHARLOTTE, NC 28216 | | | | | | | |
| | | 7/10/2018 | 60516 | | WJH LLC | 80,045 | BP 160119 | 514.00 | | 4 | 6 | 175730 |
| SFD | | | | | OSBORNE BROTHERS ELECTRIC INC BRACKETT SOLUTION COMFORT AIR INC | | | 514.00 | | | | |
| A3 | 37 | 7/13/2018 | 212 SANDRANETTE ST | | EDMONDSON FRANCES W 127 BLACKBURN DR GROVER, NC 28073 | | | | | | | |
| | | 7/13/2018 | 62740 | | EVANS DAVID | 180,000 | BP 160185 | 1,106.00 | | 2 | | 176016 |
| SFD | | | | | MARTIN'S ELECTRIC & TELECONTROL M & T PLUMBING INC ALL AMERICAN CORPORATION | | | 1,106.00 | | | | |
| A3 | 37 | 7/18/2018 | 103 GOLF VIEW DR | | BOGGS & SPANGLER LLC 1650 N POST RD FALLSTON, NC 28042-0292 | | | | | | | |
| | | 7/18/2018 | 60502 | | WJH LLC | 85,482 | BP 160246 | 1,066.00 | | 6 | 8 | 176403 |
| SFD | | | | | OSBORNE BROTHERS ELECTRIC INC BRACKETT SOLUTION COMFORT AIR INC | | | 1,066.00 | | | | |
| A3 | 37 | 7/18/2018 | 105 GOLF VIEW DR | | BOGGS & SPANGLER LLC 1650 N POST RD FALLSTON, NC 28042-0292 | | | | | | | |
| | | 7/18/2018 | 60501 | | WJH LLC | 82,174 | BP 160247 | 1,039.00 | | 6 | 8 | 176405 |
| SFD | | | | | OSBORNE BROTHERS ELECTRIC INC BRACKETT SOLUTION COMFORT AIR INC | | | 1,039.00 | | | | |
| A3 | 37 | 7/18/2018 | 106 GOLF VIEW DR | | BOGGS & SPANGLER LLC 1650 N POST RD FALLSTON, NC 28042-0292 | | | | | | | |
| | | 7/18/2018 | 60499 | | WJH LLC | 85,482 | BP 160248 | 1,066.00 | | 6 | 8 | 176406 |
| SFD | | | | | OSBORNE BROTHERS ELECTRIC INC BRACKETT SOLUTION COMFORT AIR INC | | | 1,066.00 | | | | |
| A3 | 37 | 7/18/2018 | 107 GOLF VIEW DR | | BOGGS & SPANGLER LLC 1650 N POST RD FALLSTON, NC 28042-0292 | | | | | | | |
| | | 7/18/2018 | 60500 | | WJH LLC | 103,936 | BP 160249 | 1,503.00 | | 6 | 8 | 176409 |
| SFD | | | | | OSBORNE BROTHERS ELECTRIC INC BRACKETT SOLUTION COMFORT AIR INC | | | 1,503.00 | | | | |
| A3 | 37 | 7/19/2018 | 4125 FALLSTON RD | | WARLICK BRANDY H 114 HIDDEN ACRE FARMS SHELBY, NC 28150 | | | | | | | |
| | | 7/19/2018 | 35958 | | SELECT HOMES INC | 133,000 | BP 160263 | 750.00 | | | | 176432 |
| MODULAR OFF FRAME | | | | | LEATHERMAN ELECTRIC INC | | | 750.00 | | | | |

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| DATE 8/01/18 | PERMIT TYPE: BP | CLEVELAND COUNTY | SORT SEQ: PERMIT/APP TYPE | PAGE 4 |
| TIME 8:40:12 | SELECT APPL TYPE: A3 | PERMITS ISSUED REPORT | SUMMARY/DETAIL: D | PROG# PT2011 |
| USER PERMIT | WHICH DATE: ISSUED | DATE RANGE 7/01/2018 THRU 7/31/2018 | CONTRACTOR: All | |
| | SUBDIVISION: All | BUILDING PERMIT NEW | TOWNSHIP: All | |

| APP OCC | APP DATE/ | LOCATION | | OWNERS | CONTRACTOR(S) | VALUE | PERMIT# | FEE/PAID | # OF | TWN CENSUS |
|----------|------------|-----------|-----------|--------------------|---------------|-------|---------|----------|------|------------------|
| TYP CODE | ISSUE DATE | CITY CODE | PARCEL ID | NAME/OWNER ADDRESS | | | | | INSP | SHP TRACT TRANS# |

| | | | | | | | | | | | |
|---------|----|-----------|------------------------------|-------|--------------------------------|--------------|--------------|-----------|-----------|-----------|--------|
| A3 | 37 | 7/19/2018 | 336 ROCKDALE RD | | PAYTON HUBERT EARL | 60,042 | BP 160269 | 958.00 | 1 | 10 | 176455 |
| | | 7/19/2018 | | 37118 | PO BOX 254 | | | 958.00 | | | |
| SFD | | | | | FALLSTON, NC 28042 | | | | | | |
| | | | | | HATLEY TRAVIS LANE | | | | | | |
| | | | | | DAVIE HEATING & A/C | | | | | | |
| | | | | | HAMMER & BRUSH | | | | | | |
| A3 | 37 | 7/20/2018 | 807 1 ARBOR DR | | BOWEN JOHN F | 286,000 | BP 160275 | 1,110.00 | 2 | | 176485 |
| | | 7/20/2018 | | 36593 | 809 ARBOR DR | | | 1,110.00 | | | |
| SFD | | | | | LAWNDALE, NC 28090 | | | | | | |
| | | | | | HAMMER & BRUSH | | | | | | |
| | | | | | PRUETT'S ELECTRIC | | | | | | |
| | | | | | GRAINGER PLUMBING AND REPAIR | | | | | | |
| | | | | | CARTNER CONSTRUCTION | | | | | | |
| A3 | 37 | 7/24/2018 | 2729 S POST RD | | BOONE JEREMY STEPHEN | 235,000 | BP 160301 | 940.00 | 1 | | 176824 |
| | | 7/24/2018 | | 63625 | 2725 S POST RD | | | 940.00 | | | |
| MODULAR | | | | | SHELBY, NC 28152 | | | | | | |
| | | | | | SUPER CLEAN ELECTRIC | | | | | | |
| | | | | | E&R PLUMBING | | | | | | |
| | | | | | CENTURY SERVICE MOBILE HOME AC | | | | | | |
| A3 | 37 | 7/24/2018 | 2539 3 SHOAL CREEK CHURCH RD | | SHELTON ROCKY L | 80,000 | BP 160321 | 1,298.00 | | | 177119 |
| | | 7/24/2018 | | 63640 | 1526 ALEX DR | | | 1,298.00 | | | |
| SFD | | | | | SHELBY, NC 28152 | | | | | | |
| | | | | | MUST CALL | | | | | | |
| | | | | | BRYANT FRED E | | | | | | |
| | | | | | MUST CALL | | | | | | |
| A3 | 37 | 7/26/2018 | 123 DIXON DAIRY RD | | PUTNAM GERALD EUGENE | 225,000 | BP 160341 | 1,003.00 | | | 178259 |
| | | 7/26/2018 | | 63581 | 413 PHIFER RD | | | 1,003.00 | | | |
| SFD | | | | | KINGS MOUNTAIN, NC 28086 | | | | | | |
| | | | | | MUST CALL | | | | | | |
| | | | | | MUST CALL | | | | | | |
| | | | | | MUST CALL | | | | | | |
| | | | | | | | | | | | |
| | | | | | APPLICATION TYPE A3 | TOTAL: | # OF PERMITS | 35 | 4,274,216 | 29,600.00 | 13 |
| | | | | | | | | | 29,600.00 | | |
| | | | | | PERMIT TYPE BP | TOTAL: | # OF PERMITS | 35 | 4,274,216 | 29,600.00 | 13 |
| | | | | | | | | | 29,600.00 | | |
| | | | | | TOTAL: | # OF PERMITS | 35 | 4,274,216 | 29,600.00 | 13 | |
| | | | | | | | | | 29,600.00 | | |

| DATE | PERMIT TYPE: | BP | CLEVELAND COUNTY | SORT SEQ: | PERMIT/APP TYPE | PAGE | 1 | | | | | |
|----------|-------------------|-------------|-----------------------------------|---------------------------|---------------------------------|--------------|--------------|----------|-----------|----------|--------------|--------|
| TIME | SELECT APPL TYPE: | A4 | PERMITS ISSUED REPORT | SUMMARY/DETAIL: | D | PROG# | PT2011 | | | | | |
| USER | PERMIT | WHICH DATE: | ISSUED | DATE RANGE | 7/01/2018 THRU 7/31/2018 | CONTRACTOR: | All | | | | | |
| APP OCC | APP DATE/ | LOCATION | | BUILDING PERMIT | COMMERCL | TOWNSHIP: | All | | | | | |
| TYP CODE | ISSUE DATE | CITY CODE | PARCEL ID | OWNERS NAME/OWNER ADDRESS | CONTRACTOR(S) | VALUE | PERMIT# | FEE/PAID | # OF INSP | TWN SHP | CENSUS TRACT | TRANS# |
| A4 | 30 | 7/05/2018 | 2032 BETHLEHEM RD | | LOVE VALLEY BAPTIST CHURCH | 20,000 | BP 160070 | 100.00 | | 4 | 6 | 175426 |
| | | 7/05/2018 | 12929 | | 2032 BETHLEHEM RD | | | 100.00 | | | | |
| | | | | | KINGS MOUNTAIN, NC 28086-8289 | | | | | | | |
| | | | | | ARRENDELL PROPERTY LLC | 2,500 | BP 160199 | 100.00 | | 6 | | 176374 |
| | | 7/16/2018 | 1600 FALLSTON RD | | 1600 FALLSTON RD | | | 100.00 | | | | |
| | | 7/16/2018 | 24723 | | SHELBY, NC 28150 | | | | | | | |
| | | | | | OWNER MUST CALL | | | | | | | |
| A4 | 10 | 7/24/2018 | 1117 1 CARPENTERS GROVE CHURCH RD | | CARPENTERS GROVE BAPTIST CHURCH | 28,000 | BP 160319 | 132.00 | | 3 | | 177061 |
| | | 7/24/2018 | 55402 | | C/O HARRY HART | | | 132.00 | | | | |
| | | | | | LAWNDALE, NC 28090 | | | | | | | |
| | | | | | BOGGS SARAH D | 400,000 | BP 160346 | 2,377.00 | | 9 | | 178695 |
| | | 7/27/2018 | 4726 FALLSTON RD | | PO BOX 282 | | | 2,377.00 | | | | |
| | | 7/27/2018 | 34895 | | FALLSTON, NC 28042 | | | | | | | |
| | | | | | MOSS CONSTRUCTION | | | | | | | |
| | | | | | MARTIN'S ELECTRIC OF CLEV CO | | | | | | | |
| | | | | | PLUMB 4 U& MORE LLC | | | | | | | |
| | | | | | SHELBY HTG & A/C INC | | | | | | | |
| | | | | | APPLICATION TYPE A4 | TOTAL: | # OF PERMITS | 4 | 450,500 | 2,709.00 | 3 | |
| | | | | | | | | 2,709.00 | | | | |
| | | | | | PERMIT TYPE BP | TOTAL: | # OF PERMITS | 4 | 450,500 | 2,709.00 | 3 | |
| | | | | | | | | 2,709.00 | | | | |
| | | | | | TOTAL: | # OF PERMITS | 4 | 450,500 | 2,709.00 | 3 | | |
| | | | | | | | | 2,709.00 | | | | |

| DATE | PERMIT TYPE: | BP | CLEVELAND COUNTY | SORT SEQ: | PERMIT/APP TYPE | PAGE | 1 | | | | | |
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| TIME | SELECT APPL TYPE: | A5 | PERMITS ISSUED REPORT | SUMMARY/DETAIL: | D | PROG# | PT2011 | | | | | |
| USER PERMIT | WHICH DATE: | ISSUED | DATE RANGE | 7/01/2018 THRU | 7/31/2018 | CONTRACTOR: | All | | | | | |
| | SUBDIVISION: | All | BUILDING ADDITION/REMODEL | TOWNSHIP: | All | | | | | | | |
| APP OCC | APP DATE/ | LOCATION | | | | # OF | TWN CENSUS | | | | | |
| TYP CODE | ISSUE DATE | CITY CODE | PARCEL ID | OWNERS NAME/OWNER ADDRESS | CONTRACTOR(S) | VALUE | PERMIT# | FEE/PAID | INSP | SHP | TRACT | TRANS# |
| A5 54 | 7/02/2018 | 6125 CASAR RD | | MOSTELLER BROILER FARM LLC | EAKER CONSTRUCTION CO | 3,000 | BP 160010 | 200.00 | 1 | | | 174993 |
| | 7/02/2018 | | 38635 | 2519 MYRA LANE | | | | 200.00 | | | | |
| | | ADDING CARPORT 30X30 TO MODULAR HOME | | LINCOLN TON, NC 28092 | EAKER CONSTRUCTION CO | | | | | | | |
| A5 37 | 7/03/2018 | 1028 CLEVELAND AVE | | DRAPER DOUGLAS D | | 30,000 | BP 160027 | 100.00 | | 4 | 6 | 175176 |
| | 7/03/2018 | | 10218 | 1028 CLEVELAND AVE | | | | 100.00 | | | | |
| | | FLOOR JOIST REPAIR/GIRDERS | | GROVER, NC 28073-0832 | | | | | | | | |
| A5 54 | 7/05/2018 | 2207 1 PENINSULA AVE | | POWER ROBB S | OWNER | 2,000 | BP 160061 | 200.00 | | | | 175417 |
| | 7/05/2018 | | 25572 | 2207 PENINSULA AVE | | | | 200.00 | | | | |
| | | DETACHED CARPORT 19 X 28 ON EXISTING SLAB | | SHELBY, NC 28150 | OWNER | | | | | | | |
| A5 55 | 7/06/2018 | 237 WALKER RD | | SOUDERS ROBERT J | | 34,000 | BP 160093 | 125.00 | 2 | 11 | 1 | 175571 |
| | 7/06/2018 | | 55107 | 237 WALKER RD | | | | 125.00 | | | | |
| | | 22X40 INGROUND SWIMMING POOL | | LAWNDALE, NC 28090 | | | | | | | | |
| A5 55 | 7/10/2018 | 1026 E STAGE COACH TR | | WELLMON KEVIN S | | 29,400 | BP 160113 | 125.00 | 2 | 9 | | 175710 |
| | 7/10/2018 | | 53362 | 1026 E STAGECOACH TR | | | | 125.00 | | | | |
| | | INGROUND SWIMMING POOL | | LAWNDALE, NC 28090 | EDNEY DANNY ELECTRIC | | | | | | | |
| A5 37 | 7/11/2018 | 128 DIRTY ANKLE RD | | MELLON MICHAEL | DRY PRO BASEMENT SYSTEMS | 8,093 | BP 160131 | 110.00 | | 10 | | 175777 |
| | 7/11/2018 | | 37452 | 128 DIRTY ANKLE RD | | | | 110.00 | | | | |
| | | REPLACE 13' RIM, 22' GIRDER & 2X10X14 JOIST | | LAWNDALE, NC 28090 | DRY PRO BASEMENT SYSTEMS | | | | | | | |
| A5 55 | 7/11/2018 | 107 HAWK HOLLOW LN | | WYATT LAWRENCE EDWARD | | 26,000 | BP 160135 | 125.00 | | 6 | | 175772 |
| | 7/11/2018 | | 28904 | 107 HAWK HOLLOW LANE | | | | 125.00 | | | | |
| | | 18X36 INGROUND SWIMMING POOL JOB UNDER \$30,000 | | SHELBY, NC 28150 | MUST CALL | | | | | | | |
| A5 52 | 7/12/2018 | 3320 BRIDGES DAIRY RD | | MCCABE JEFFREY E | SMART CONSTRUCTION INC | 10,000 | BP 160149 | 210.00 | | 8 | 1 | 175825 |
| | 7/12/2018 | | 32935 | 4580 MANOR DR | | | | 210.00 | | | | |
| | | STORAGE BUILDING 24X30 | | MECHANICSBURG, PA 17055 | KINGS MOUNTAIN ELECTRIC INC | | | | | | | |
| A5 52 | 7/13/2018 | 107 1 BOTTOM RD | | VAUGHAN JERRY LANE | OWNER | 6,000 | BP 160184 | 125.00 | | | | 176008 |
| | 7/13/2018 | | 52724 | 107 BOTTOM RD | | | | 125.00 | | | | |
| | | STORAGE SHED 12 X 28 | | KINGS MOUNTAIN, NC 28086 | OWNER | | | | | | | |
| A5 37 | 7/16/2018 | 1918 KINGSTON RD | | LAMAR MARJORIE | | 25,000 | BP 160198 | 100.00 | 2 | 7 | | 176157 |
| | 7/16/2018 | | 32296 | 3522 SANTA LETER DR | | | | 100.00 | | | | |
| | | UPDATING ELECTRICAL AND PLUMBING (INTERIOR RE-MODEL) | | ELLENWOOD, GA 30294 | JAMERSON TECHNOLOGY | | | | | | | |
| | | | | | MUST CALL | | | | | | | |
| A5 52 | 7/17/2018 | 813 SKINNER RD | | DOBBINS LEWIS HAROLD JR | OWNER | 16,000 | BP 160236 | 200.00 | | 2 | | 176303 |
| | 7/17/2018 | | 2268 | 813 SKINNER RD | | | | 200.00 | | | | |
| | | STORAGE BUILDING 24X30 | | SHELBY, NC 28152 | OWNER | | | | | | | |
| A5 52 | 7/18/2018 | 139 KEEN DR | | WHETSTONE LAURIE A | OWNER | 3,000 | BP 160245 | 125.00 | 3 | 2 | 1500 | 176385 |
| | 7/18/2018 | | 50053 | 139 KEEN DR | | | | 125.00 | | | | |
| | | STORAGE BLDG 12 X 24 | | SHELBY, NC 28152 | OWNER | | | | | | | |
| A5 56 | 7/19/2018 | 1055 BETHLEHEM CHURCH RD | | KEETER LEARD L | OWNER | 5,000 | BP 160261 | 100.00 | 8 | 4 | | 176430 |
| | 7/19/2018 | | 70657 | 116 N OAKWOOD DR | | | | 100.00 | | | | |
| | | ENCLOSING CARPORT MAKING INTO A BEDROOM & BATHROOM | | GROVER, NC 28073-0276 | OWNER | | | | | | | |
| | | | | | WILSON WAYNE EUGENE | | | | | | | |
| A5 54 | 7/19/2018 | 150 REEP RD | | STEWART WILLIAM H | OWNER | 10,000 | BP 160262 | 100.00 | 2 | 5 | 3 | 176431 |
| | 7/19/2018 | | 56687 | 807 OAK GROVE RD | | | | 100.00 | | | | |
| | | DETACHED CARPORT 30X30 | | KINGS MOUNTAIN, NC 28086 | OWNER | | | | | | | |
| A5 55 | 7/20/2018 | 126 HARBOR POINT DR | | TESAURO PAUL S JR | OWNER | 10,000 | BP 160277 | 125.00 | | 5 | 300 | 176487 |
| | 7/20/2018 | | 16942 | 126 HARBOR POINT DR | | | | 125.00 | | | | |
| | | INGROUND SWIMMING POOL | | CHERRYVILLE, NC 28021 | MUST CALL | | | | | | | |
| A5 52 | 7/20/2018 | 106 JOHN GOFORTH RD | | CRAWFORD DANNY N | OWNER | 7,100 | BP 160278 | 125.00 | | 5 | 3 | 176575 |
| | 7/20/2018 | | 46373 | 108 JOHN GOFORTH RD | | | | 125.00 | | | | |
| | | STORAGE BUILDING 12X24 | | KINGS MTN, NC 28086 | OWNER | | | | | | | |

| DATE | PERMIT TYPE: | BP | CLEVELAND COUNTY | SORT SEQ: | PERMIT/APP TYPE | PAGE | 2 | | | |
|--|-------------------|--------------------------------------|---------------------------|-----------------------------|--------------------------------|-------------|-----------|----------|------------------|-----------|
| TIME | SELECT APPL TYPE: | A5 | PERMITS ISSUED REPORT | SUMMARY/DETAIL: | D | PROG# | PT2011 | | | |
| USER PERMIT | WHICH DATE: | ISSUED | DATE RANGE | 7/01/2018 THRU | 7/31/2018 | CONTRACTOR: | All | | | |
| | SUBDIVISION: | All | BUILDING ADDITION/REMODEL | TOWNSHIP: | All | | | | | |
| APP OCC | APP DATE/ | LOCATION | OWNERS NAME/OWNER ADDRESS | CONTRACTOR(S) | VALUE | PERMIT# | FEE/PAID | # OF | TWN CENSUS | |
| TYP CODE | ISSUE DATE | CITY CODE | PARCEL ID | | | | | INSP | SH# TRACT TRANS# | |
| A5 56 | 7/20/2018 | 225 WESTLEE ST | | JONES BOBBY EDMON | KENNER BUILDERS LLC | 13,000 | BP 160282 | 110.00 | 7 | 176528 |
| | 7/20/2018 | | 31990 | 225 WESTLEE ST | | | | 110.00 | | |
| BATH REMODEL- | 80 SQ FT | MOVING DRAIN LINE & ELECTRIC LINES & | | SHELBY, NC 28152-7043 | A SOUND EXPERIENCE INC | | | | | |
| A5 56 | 7/20/2018 | 1016 OLD BOILING SPRINGS RD | | BROOKS JANE H | JUST IN TIME PLUMBING | 173,000 | BP 160283 | 110.00 | 2 | 2 176530 |
| | 7/20/2018 | | 2590 | 1009 OLD BOILING SPRINGS RD | BEAM EDWARDS & BROOKS | | | 110.00 | | |
| INTERIOR REMODELING | | | | SHELBY, NC 28152 | DEDMOND ELECTRIC INC | | | | | |
| A5 37 | 7/24/2018 | 213 CAROLINA AVE | | WYLIE CHRISTOPHER | OWNER | 20,000 | BP 160317 | 100.00 | 4 | 177008 |
| | 7/24/2018 | | 6748 | PO BOX 493 | | | | 100.00 | | |
| INTERIOR REMODEL , REPAIRING TERMITE DAMAGE, RE WIRING & REP | | | | GROVER, NC 28073 | OWNER | | | | | |
| | | | | | OWNER | | | | | |
| | | | | | OWNER | | | | | |
| A5 37 | 7/25/2018 | 1805 MCBRAYER SPRINGS RD | | VINSON ROBERT TURNER JR | OWNER | 3,000 | BP 160325 | 100.00 | 6 | 8 177230 |
| | 7/25/2018 | | 27167 | 1007 SCENIC DR | | | | 100.00 | | |
| FAMILY CARE HOME | | | | SHELBY, NC 28150-3234 | OWNER | | | | | |
| A5 37 | 7/25/2018 | 1126 CHATFIELD RD | | ROCKHOLD THOMAS LEE | SOUTHERN CRAFTSMEN LLC | 20,000 | BP 160326 | 100.00 | 6 | 13 177289 |
| | 7/25/2018 | | 57287 | 1126 CHATFIELD RD | | | | 100.00 | | |
| CLOSING IN BACK PORCH - INTERIOR REMODELING | | | | SHELBY, NC 28150-9385 | SOUTHERN CRAFTSMEN LLC | | | | | |
| | | | | | CLEVELAND ELECTRICAL OF SHELBY | | | | | |
| | | | | | SETTLE HEATING & AIR | | | | | |
| A5 53 | 7/27/2018 | 1141 BETHLEHEM CHURCH RD | | WOODY JASON BRENT | HAGANS CONSTRUCTION GROUP INC | 74,000 | BP 160366 | 210.00 | 4 | 6 179321 |
| | 7/27/2018 | | 58904 | 1141 BETHLEHEM CH RD | | | | 210.00 | | |
| ATTACHED GARAGE 49X32 | | | | GROVER, NC 28073-7707 | ELECTRICOMM SOLUTIONS | | | | | |
| A5 54 | 7/30/2018 | 611 GOLDEN VALLEY RD | | PRICE STEVEN | OWNER | 15,000 | BP 160378 | 100.00 | | 1 179912 |
| | 7/30/2018 | | 38481 | 611 GOLDEN VALLEY RD | | | | 100.00 | | |
| OPEN AIR CARPORT 36 X 26 | | | | CASAR, NC 28020 | OWNER | | | | | |
| A5 56 | 7/31/2018 | 312 SOUTHGLENN DR | | SWINK MICHAEL R | OWNER | 8,000 | BP 160403 | 100.00 | 2 | 180906 |
| | 7/31/2018 | | 47909 | 312 SOUTHGLENN DR | | | | 100.00 | | |
| INTERIOR REMODEL ADDING A BATHROOM & CLOSET IN BEDROOM | | | | SHELBY, NC 28152 | OWNER | | | | | |
| | | | | | OWNER | | | | | |
| | | | | | OWNER | | | | | |
| | | | | APPLICATION TYPE A5 | TOTAL: # OF PERMITS | 24 | | 550,593 | 3,125.00 | 22 |
| | | | | | | | | 3,125.00 | | |
| | | | | PERMIT TYPE BP | TOTAL: # OF PERMITS | 24 | | 550,593 | 3,125.00 | 22 |
| | | | | | | | | 3,125.00 | | |
| | | | | TOTAL: # OF PERMITS | 24 | | | 550,593 | 3,125.00 | 22 |
| | | | | | | | | 3,125.00 | | |